



# Certificate of Achievement



THIS CERTIFICATE IS PROUDLY PRESENTED  
FOR HONORABLE ACHIEVEMENT TO

**Archan Pal**

Who Has Achieved **3rd** Place in The Event

**100 Mts Flat Race Men M1**

**In Group - Men from 17+ to 25 years**

held at Salt Lake FE Playground on 26th January 2025

Your Outstanding Performance, Determination, and  
Excellence are Commendable.

A blue ink signature of Dr. Utpal Sadhu is written in a cursive style.

Dr. Utpal Sadhu  
Secretary

**SALT LAKE FE BLOCK RESIDENTS' ASSOCIATION**