



# Certificate of Achievement



THIS CERTIFICATE IS PROUDLY PRESENTED  
FOR HONORABLE ACHIEVEMENT TO

**Sachham Singh**

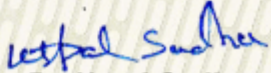
Who Has Achieved **2nd** Place in The Event

**Shot Put Boys B4**

In Group - Boys from 14+ to 17 years

held at Salt Lake FE Playground on 26th January 2025

Your Outstanding Performance, Determination, and  
Excellence are Commendable.

  
Dr. Utpal Sadhu  
Secretary

**SALT LAKE FE BLOCK RESIDENTS' ASSOCIATION**